

THE
FAMOUS PROPHEESIE

OF THE

White King and the Dead Man

Explain'd

To the Present TIMES.

CONTAINING

The Introduction.

The *White King's* Character and Description.

The Time when the *White King* shall raise the *Dead Man*, and the Signs of his Coming.

That the *Dead Man* is the *Lyon's Whelp* which the *Eagle* had drove away from the *Old Lyon* before.

The Business that the *Dead Man* is sent about by the *White King*.

The *Dead Man's* Governor, and what he does with his Charge.

The Signs when the *Dead Man* and the *White King* shall be Destroy'd, after which Peace shall be Establish'd for ever more.

By ISAAC BICKERSTAFFE, Esq;

L O N D O N

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T H E
Famous Propheſie
O F T H E

White King and the Dead Man, &c.

IT will be neceſſary to inform the Reader that this *Propheſie* was writ *ſeven hundred Years* ago in *Latin*, and found about *a hundred Years* ſince at the pulling down of an old *Monaſtry*: All the parts of this *Propheſie* are already come to paſs but this laſt, which you will find by the ſequel is now at hand: The firſt thing that was foretold by *us*, was the *Union* of the two *Crowns* under one *Monarch*, after the Death of the *Maiden Queen*; the next thing was the *Troubles* of *England*, and the Death of *King Charles the Martyr*; the third thing was the *Exile*; and the fourth the *Reſtauration* of *King Charles the Second*; after that, this *Propheſie* comes to the late *Revolution* and deſcribes it; by an *Eagle* coming out of the *East*, landing in the *South*, and coming to the *West*, where, at an old *Caſtle* that ſtands by the *River ſide* that waſhes the *Walls* of *Britain's Metropolis*, the *Great and Mighty Men* of the *Kingdom* ſhall come to receive him, and offer him their ſervice to catch the *Old Lyon's Whelp*; the laſt *Propheſie* that ſhall come to paſs is juſt ſucceeding the time that *England and Scotland* ſhall loſe their former

Names, and be swallow'd up in that of Great Britain and then shall be explain'd this of the White King and the Dead Man.

The *White King*, and his Character. He is the great Red Dragon who is gorg'd and ready to burst with the Blood of all Nations: He is known by the mightiness of his Power, and the absoluteness of his Dominion. The best of his Subjects are the greatest of his Slaves, and his most applauded Acts of Devotion consist in the Multitude of Victims he has Sacrificed to the false God that he Worshippeth. His Honour is lodged in the numberless Number of his Troops: His Religion in the Breast of his Confessor; and his Riches in the Purse of his Subjects; which, like the Unjust Steward, he useth at his own Will and Pleasure.

This *White King* you may plainly see by the Description is meant for the *French King*, who has been so long foretold to be a Tyrant over his People and a Scourge to the Neighbouring Nations, as the Prophets of old deliver'd in dark Misteries their Prophecies concerning the coming of Cyrus, the downfall of the Persian Monarchy under Darius; and the rise of the Western under Alexander, and afterwards that of the Cæsars. Can any thing point plainer at him than to say He is gorg'd with the Blood of all Nations, when there is scarce one in Europe whom the French King has not imbrued his Hands in their Blood? The next is as plain, which points at his Power, and the Arbitrariness of his Government, and wherein he has made the best of his Subjects, which are the Protestants, without whose assistance he had scarce been able to have kept his Crown, now of Slaves by sending several to the Gallies, and forcing others

others to quit his Dominions. The rest of the *Prophecie* is as true in every particular, and therefore needless to repeat.

The Time when the White King shall raise the Dead Man, and the Signs of his Coming. The Time when this shall come to pass shall be the time after England and Scotland shall lose the Distinction of their former Names, and be swallow'd up in their Original Name of Great Britain. And the Sign that shall be given shall be that when False Prophets arise, and shall pretend to raise the Dead Man; but this shall not be the Dead Man which the White King shall raise; for he is not a Dead Man, but to the Hopes and Expectations of the People he is Dead only, but shall rise again.

This is directly hit at the Union of the Two Kingdoms, and cannot be interpreted to mean any other thing, but what the *Dead Man* is wou'd look a little doubtful, but the next *Paragraph* explains it, which if it did not the present times wou'd show that it has brought him to Life which every Body thought was *Dead*, to us at least; but that which is very particular, and wonderfully remarkable indeed, is the Sign given us of those times that next when *False Prophets* shall arise and pretend to raise the *Dead Man*, before ever the other *Dead Man* that was meant, was ever thought to make such a *Resurrection*. This is worth a serious Reflection to think that just at a time when these *False Prophets* pretend to raise *Emes*, one of their pretended *Prophets*, which is their *Dead Man*, the *White King*, in the *Prophecie*, is pretending to raise to us, the People of the Union, another *Dead Man*, contrary to all our Thoughts, our Apprehensions, or Expectations, and

and who this *Dead Man* is, the next Paragraph of the *Propheſie* ſhows.

And the Dead Man is the Lyon's Whelp, which the Eagle had drove away from the Old Lyon before.

This part of the *Propheſie* is explain'd by that which foretold the *Revolution* by the coming of an *Eagle* out of the *East*, which was the then Prince of *Orange*, afterwards our *Glorious Reſtorer King William*, who came to catch the *Old Lyon's Whelp*, which may be plainly underſtood of the then *Pretended Prince of Wales*, who is afterwards all along call'd the *Dead Man*, which very emphatically ſhows us, He is a *Perſon Dead* and loſt to all *Reasonable Expectation*. But this is the *Dead Man* which the *Eagle* had drove away from the *Old Lyon*, as this *Pretender* was driven from *K. James*, before he *Abdicated* the *Crown of England*, and therefore he is a *Dead Man* indeed that is excluded all hopes of *Reigning*, by the *Crown of Great Britain's* being Settled on the *House of Hannover*, and in a *Proteſtant Succeſſion* for ever, ſo that he is actually *Dead* to the *Law*. Therefore we ſhall proceed to examine in the next place.

The *Business* that the *Dead Man* is ſent about by the *White King*. *And the White King having War with all the Nations round about him, ſetting up one King, and pulling down another, at laſt raiſes up the Dead Man, which was the Old Lyon's Whelp, and furniſhes him with Wooden Horſes to carry him to his Native Country, there to aſſault it, and deſtroy the People for the hardneſs of their Hearts, and their Inſidelity in not believing that the Dead Man ſhou'd come again, whom they ſpued out from amongſt them long before*

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ore. *This is the design the Dead Man is sent about by the White King; but his Governour has disappointed all his Projects.*

This Paragraph needs but little explaining at this time of Day, when we find the *White King*, is setting up the *Dead Man* against us, and sending him to execute his own Designs. The *Wooden Hor-* is he is preparing for him to Visit the Land of his Nativity are the *White King's Shipping*, wherewith he threatens to Invade us, and Force the Subjects of a Free State, and who Live under the happiest Government in the World, to bow their Necks down to a Foreign Yoke of Slavery, under Pretence of a Person and Title that is absolutely *Dead* to us, and all the World beside this *White King*, this Scourge of the Nations, which, as the *Prophecie* says, *Is for setting up one King, and pulling down another.* But in the last place this *Dead Man* shall bring a Governour along with him; now who this Governour is will be worth while to enquire, because this Governour shall break the Neck of all his Designs in a manner that shall be acceptable to all the World, as the *Prophecie* further illustrates when it comes to the Destruction of the *White King* and the *Dead Man*. And this Governour seems to be directly level'd at the Duke of *Berwick*, who shall discover all the Underhand Projects of the *White King*, to make a Property of the *Dead Man*, and so shall deliver up the *Dead Man*, that he may be no more a Disturber of the People, or a Handle for the *White King* to work all his dark Designs withal.

And the Dead Man's Governour shall bring over his Charge, and then the White King shall leave the Dead

Dead

Dead Man to the Charge of his Governour, and there shall Conſternation, and Confuſion, and Amazement; but the Blood of the People ſhall not be ſpilt, nor ſhall Deſolation or Deſtruction come near their Houſes; for the Governour of the Dead Man ſhall deliver up his Charge to the Hands of them that require it of him, and he ſhall be Crown'd with Honour for Wonderfulneſs of that Work; and the ſigns of it coming to paſs ſhall be when the falſe Prophets that pretended to raiſe up the Dead Man ſhall be confounded and diſperſed Abroad, ſo that their Names ſhall be no more heard of in our Streets: And the White King ſhall be deſtroy'd from off the face of the Earth, the Dead Man ſhall never Riſe again, but Peace ſhall be Eſtabliſh'd for evermore.

The Reader may obſerve that this Paragraph brings the Propheſie down to a general Peace, if not to the laſt Day, which none knows how near its approach may be: However we find by this plainly that the Dead Man and his Project ſhall come to nothing, but he be made a Prey and Sacrifice to the Ambition and Tyranny of the White King, who ſhall be diſappointed in the Truſt of this Great Governour whoever he ſhall be; for he ſeems reſolved by the Propheſie to prevent the Effuſion of Blood, by readily delivering up his Charge, which muſt immediately put an End to all the White King's Deſigns, nay the Propheſie ſeems to Point plainly at his own Deſtruction at Home, while he is ſo buſied in forming Foreign Projects, and that the Time is very ſhortly at hand, for it ſays the ſign of its coming to paſs ſhall be ſoon after this Attempt in May next of pretending to raiſe Emes, the falſe Prophers Dead Man; and when we find them diſappointed in their Deſigns, as we have no reaſon to doubt but they will, then may we expect the fulfilling of theſe things; That all Foreign Attempts againſt us will be entirely baffled; the White King, our Great Enemy, utterly deſtroy'd; the Dead Man in the Propheſie ſhall never riſe again, that is, we ſhall be freed from all Fears or Diſturbances from him, and then there ſhall be Peace to the End of the World.

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